



PATENT
Client-Matter No.: 66797-028 (P-IX 1613)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|--------------------------|---|--|
| In re Application of |) | Confirmation No: 8720 |
| William D. Huse |) | |
| Serial No.: 08/471,622 |) | Group Art Unit: 1646 |
| Filed: June 5, 1995 |) | Examiner: J. Ulm |
| For: SURFACE EXPRESSION |) | Date of Notice of |
| LIBRARIES OF HETEROMERIC |) | Allowance: September 22, 2003 |
| RECEPTORS |) | CERTIFICATE OF MAILING BY "EXPRESS MAIL" "EXPRESS MAIL" MAILING LABEL NUMBER: EV 400 553 138 US DATE OF DEPOSIT: December 12, 2003 |

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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Paul Choi
Printed Name of Person Mailing Paper or Fee

Signature of Person Mailing Paper or Fee

COMMUNICATION

Sir:

This communication hereby notifies the United States Patent and Trademark Office of the change in status of the above-identified application. Status has changed from small entity to large entity and the issue fee is paid as a large entity to reflect this change.

Respectfully submitted,

Date: December 12, 2003


David A. Gay
Registration No. 39,200
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McDERMOTT, WILL & EMERY
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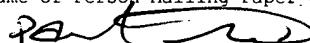
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VIRGINIA 22313-1450.

Paul Choi
Printed Name of Person Mailing Paper or Fee



Signature of Person Mailing Paper or Fee

TRANSMITTAL

Sir:

Transmitted herewith are the following:

- 1. Form PTOL-85b (with duplicate copy);
- 2. Supplemental Declaration for Patent Application;
- 3. Communication regarding change in entity status from small to large.
- 4. _____ sheets of drawings submitted in connection with the above-identified application.

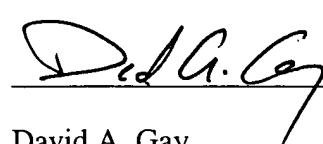
Please charge my Deposit Account No. 502624 the amount of \$1,330.00 to cover the payment of the issue fee. A duplicate of this sheet is enclosed.

Inventors: William D. Huse
Serial No.: 08/471,622
Filed: June 5, 1995
Page 2

Please charge any additional fees or credit any overpayment to Deposit Account No. 502624. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

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DEC 12 2003

PTOL-85B (in duplicate) (2 pages)
Attorney Client-Matter No: 66797-028 (P-IX 1613)

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